Cra.

| DI | ETAILS OF RTI APPLICATIONS OF A | LL DISTRICTS 2023 | | /BP FO | R THE MONTI | HOF MAY- |
|------------|--|---|---|--------|--|--|
| SL. NO. | DISTRICTS / UNITS | NUMBER OF THE APPLICATIONS RECEIVED DURING THE MONTH | NUMBER OF PEDING APPLICATIONS BROUGHT FORWARDED FROM THE PREVIOUS MONTH | TOTAL | NUMBER OF APPLICATIONS DISPOSED DURING THE MONTH | NUMBER OF APPLICATIONS PENDING AT THE END OF THE MONTH |
| 1 | OFFICE OF THE SOUTH BENGAL ZONE | 0 | 0 | 0 | 0 | 0 |
| 2 | OFFICE OF THE WESTERN ZONE | 1 | 0 | 1 | 0 | 1 |
| 3 | OFFICE OF THE NORTHBENGAL ZONE | 1 | 0 | 1 | 1 | 0 |
| 4 | CRIMINAL INVESTIGATION DEPARTMENT, WB | 5 | 1 | 6 | 5 | 1 |
| 5 | INTELLIGENCE BRANCH, WB | 0 | 0 | 0_ | 0 | 0 |
| 6 | ENFORCEMENT BRANCH, WB | 0 | 0 | 0 | 0 | 00 |
| 7 | TRAFFIC BRANCH, WB | 0 | 0 | 0 | 0 | 0 |
| 8 | TRAINING BRANCH, WB | 0 | 0 | 0 | 0 | 0 |
| 9 | TELECOM, WB | 0 | 0 | 0 | 0 | 0 |
| 10 | STATE CRIME RECORDS BUREAU | 0 | 3 | 3 | 3 | 0 |
| 11 | WEST BENGAL POLICE RECRIUTMENT BOARD | 229 | 156 | 385 | 310 | 75 |
| 12 | DIRECTORTE OF SECURITY | 0 | 0 | 0_ | 0 | 0 |
| 13 | COUNTER INSURGENCY FORCE, WB | 0 | 0 | 0 | 0 | 0 |
| 14 | SPECIAL TASK FORCE | 0 | 0 | 0 | 0 | 0 |
| 15 | COASTAL SECURITY, WB | 0 | 0 | 0 | 0 | 0 |
| 16 | HOWRAH POLICE COMMISSIONERATE | 56 | 10 | 66 | 50 | 16 |
| 17 | BARACKPORE POLICE COMMISSIONERATE | 51 | 3 | 54 | 44 | 10 |
| 18 | BIDHANNAGAR POLICE COMMISSIONERATE | 26 | 260 | 286 | 18 | 268 |
| 19 | ASANSOL-DURGAPUR POLICE COMMISSIONERATE | 27 | 19 | 46 | 34 | 12 |
| 20 | SILIGURI METROPOLITAN POLICE COMMISSIONERATE | 22 | 4 | 26 | 22 | 4 |
| 21 | PRESIDENCY RANGE | 2 | 0 | 2 | 1 | 1 |
| 22 | BARASAT RANGE | 0 | 0 | 0 | 0 | 0 |
| 23 | MALDA RANGE | 0 | 0 | 0 | 0 | 0 |
| 24 | MURSHIDABAD RANGE | 0 | 0 | 0 | 0 | 0 |
| 25 | MIDNAPORE RANGE | 0 | 1 | 1 | 1 | . 0 |
| 26 | BURDWAN RANGE | 1 | 0 | 1 | 1 | 0 |
| 27 | RAIGANG RANGE | 0 | 0 | 0 | 0 | 0 |
| 28 | BANKURA RANGE | 0 | 0 | 0 | 0 | 0 |
| 29 | JALPAIGURI RANGE | 0 | 0 | 0 | 0 | 0 |
| 30 | DARJEELING RANGE | 0 | 0 | 0 | 0 | 0 |
| 31 | BASIRHAT POLICE DISTRICT | 16 | 3 | 19 | 12 | 7 |
| 32 | BARASAT POLICE DISTRICT | 47 | 6 | 53 | 43 | 10 |
| 33 | BONGAON POLICE DISTRICT | 13 | 2 | 15 | 12 | 3 |
| 34 | DIAMOND HARBOUR POLICE DISTRICT | 25 | 19 | 44 | 21 | 23 |
| 35 | BARUIPUR POLICE DISTRICT | 21 | 16 | 37 | 28 | 9 |
| 36 | | 6 | 0 | 6 | 4 | 2 |
| 37 | HOWRAH (RURAL) | 21 | 11 | 32 | 21 | 11 |
| 38 | MURSHIDABAD | 40 | 20 | 60 | 37 | 23 |
| 39 | JANGIPUR POLICE DISTRICT | 3 | 3 | 6 | 4 | 2 |
| 40 | | 22 | 16 | 38 | 9 | 29 |
| 41 | KRISHNANAGAR POLICE DISTRICT | 32 | 24 | 56 | 46 | 10 |
| 42 | | 29 | 10 | 39 | 24 | 15 |
| 43 | CHANDANNAGAR POLICE COMMISSIONERATE | 25 | 10 | 35 | 20 | 15 |
| 44 | HOOGHLY RURAL | 26 | 16 | 42 | 23 | 19 |
| 45 | | 39 | 9 | 48 | 42 | 6 |

DETAILS OF RTI APPLICATIONS OF ALL DISTRICTS & UNITS OF WBP FOR THE MONTH OF MAY-2023.

| 2023. | | | | | | | | | | |
|------------|---------------------------------|---|---|-------|--|--|--|--|--|--|
| SL. NO. | DISTRICTS / UNITS | NUMBER OF THE APPLICATIONS RECEIVED DURING THE MONTH | NUMBER OF PEDING APPLICATIONS BROUGHT FORWARDED FROM THE PREVIOUS MONTH | TOTAL | NUMBER OF APPLICATIONS DISPOSED DURING THE MONTH | NUMBER OF APPLICATIONS PENDING AT THE END OF THE MONTH | | | | |
| 46 | PURBA BARDHAMAN | 56 | 24 | 80 | 52 | 28 | | | | |
| 47 | PURBA MEDINIPUR | 27 | 24 | 51 | 21 | 30 | | | | |
| 48 | PASCHIM MEDINIPUR | 43 | 13 | 56 | 31 | 25 | | | | |
| 49 | JHARGRAM POLICE DISTRICT | 12 | 4 | 16 | 8 | 8 | | | | |
| 50 | BANKURA | 21 | 0 | 21 | 21 | 0 | | | | |
| 51 | PURULIA | 11 | 1 | 12 | 7 | 5 | | | | |
| 52 | DARJEELING | 17 | 8 | 25 | 12 | 13 | | | | |
| 53 | KALIMPONG POLICE DISTRICT | 0 | 2 | 2 | 2 | 0 | | | | |
| 54 | MALDA | 18 | 16 | 34 | 25 | 9 | | | | |
| \vdash | DAKSHIN DINAJPUR | 10 | 5 | 15 | 15 | 0 | | | | |
| 55 56 | RAIGANJ POLICE DISTRICT | 20 | 22 | 42 | 10 | 32 | | | | |
| 57 | JALPAIGURI | 27 | 5 | 32 | 23 | 9 | | | | |
| - | | 19 | 36 | 55 | 35 | 20 | | | | |
| 58 | COOCH-BEHAR | 7 | 8 | 15 | 10 | 5 | | | | |
| 59 | ALIPOREDUAR | 0 | 1 | 1 | 1 | 0 | | | | |
| 60 | OFFICE OF THE DIG RAILWAYS | 6 | | 6 | 5 | 1 | | | | |
| 61 | GOVT. RAILWAY POLICE, KHARAGPUR | | 0 | | | | | | | |
| 62 | GOVT. RAILWAY POLICE, HOWRAH | 7 | 6 | 13 | 8 | 5 | | | | |
| 63 | GOVT. RAILWAY POLICE, SEALDAH | 5 | 1 | 6 | 6 | 0 | | | | |
| 64 | GOVT. RAILWAY POLICE, SILIGURI | 1 | 0 | 1 | 1 | 0 | | | | |
| 65 | STATE ARMED POLICE 1ST BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 66 | STATE ARMED POLICE 2ND BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 67 | STATE ARMED POLICE 3RD BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 68 | STATE ARMED POLICE 4TH BN. | 1 | 0 | 1 | 11 | 0 | | | | |
| 69 | STATE ARMED POLICE 6TH BN. | 1 | 0 | 1 | 1 | 0 | | | | |
| 70 | STATE ARMED POLICE 7TH BN. | 1 | 0 | 0 | 0 | 0 | | | | |
| 71 | STATE ARMED POLICE 8TH BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 72 | STATE ARMED POLICE 9TH BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 73 | STATE ARMED POLICE 10TH BN. | 0 | . 0 | 0 | 0 | 0 | | | | |
| 74 | STATE ARMED POLICE 11TH BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 75 | STATE ARMED POLICE 12TH BN. | 0 | 0 | 0 | 0 | 00 | | | | |
| 76 | STATE ARMED POLICE 13TH BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 77 | S. S. F. BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 78 | S.I.R.BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 79 | 1ST IR Bn. | 0 | 0 | 0 | 0 | 0 | | | | |
| 80 | 2ND IR Bn. | 0 | 0 | 0 | 0 | 0 | | | | |
| 81 | 1ST RAF Bn. DURGAPUR | 0 | 0 | 0 | 0 | 0 | | | | |
| 82 | 2ND. RAF Bn. SILIGURI | 0 | 0 | 0 | 0 | 0 | | | | |
| 83 | 3RD. RAF Bn. BARRACKORE | 0 | 0 | 0 | 0 | 0 | | | | |
| 84 | E.F.R 1ST BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 85 | E.F.R 2ND BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 86 | E.F.R 3RD BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 87 | GORKHA BN. | 0 | 0 | 0 | 0 | 0 | | | | |
| 88 | Jangalmahal Bn. | 0 | 0 | 0 | 0 | 0 | | | | |
| 89 | STRA Bn., Jhargram | 0 | 0 | 0 | 0 | 0 | | | | |
| 90 | STRA Bn., Purulia | 0 | 0 | 0 | 0 | 0 | | | | |
| 91 | Narayani Bn., cooch-behar | 0 | 0 | 0 | 0 | 0 | | | | |
| 92 | AP Office, Barrackpore | 1 | 0 | 1 | 1 | 0 | | | | |
| 93 | AP Office, North Bengal | 0 | 0 | 0 | 0 | 0 | | | | |
| 94 | AP Office, Durgapur | 0 | 0 | 0 | 0 | 0 | | | | |
| 95 | PTS, Salua | 0 | 0 | 0 | 0 | 0 | | | | |
| | 1.0,00.00 | | | | | | | | | |